

# STONEWALL HOME LEARNING PACK – LGBT History Month 2021

This LGBT History Month, we're focussing on the lives and work of some courageous LGBT women. LGBT History Month was founded by Schools Out, who have been campaigning for LGBT inclusive education for 47 years. Due to Covid-19, we've created home learning packs as well as lesson packs to ensure that your students can benefit from the lesson content wherever they're learning. You'll find the lesson pack that mirrors this home learning pack on our website. Each home learning pack has suggested activities and resources for children to complete at home. This is the Key Stage 2 version of the pack, you'll find the packs for other key stages on our website. We have also developed packs on this theme for pupils with SEND/ASN/ALN – these can be found on our website.

#### Who are Stonewall?

This resource is produced by Stonewall, a UK-based charity that stands for the freedom, equity and potential of all lesbian, gay, bi, trans, queer, questioning and ace (LGBTQ+) people. At Stonewall, we imagine a world where LGBTQ+ people everywhere can live our lives to the full. Founded in London in 1989, we now work in each nation of the UK and have established partnerships across the globe. Over the last three decades, we have created transformative change in the lives of LGBTQ+ people in the UK, helping win equal rights around marriage, having children and inclusive education.

Our campaigns drive positive change for our communities, and our sustained change and empowerment programmes ensure that LGBTQ+ people can thrive throughout our lives. We make sure that the world hears and learns from our communities, and our work is grounded in evidence and expertise.

Stonewall is proud to provide information, support and guidance on LGBTQ+ inclusion; working towards a world where we're all free to be. This does not constitute legal advice, and is not intended to be a substitute for legal counsel on any subject matter. To find out more about our work, visit us at <a href="https://www.stonewall.org.uk">www.stonewall.org.uk</a>.

Enjoyed this resource? Join us today!

Our expert team of qualified teachers and trainers have supported hundreds of settings in their inclusion journeys to make sure all children and young people are free to be themselves. <u>Our membership programmes for schools and colleges, and for children and young people's services, have something to offer every setting.</u> Join us today and benefit from:

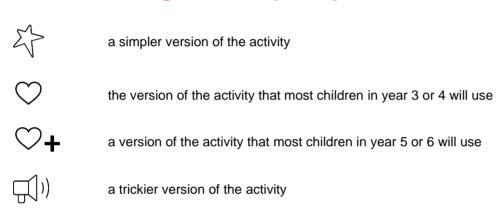
- CPD-accredited e-learning modules
- Regular professional development webinars
- Access to our award schemes
- Personalised support from our team



All this, and more, is included in the price you pay for membership.

Looking for custom training? Our experienced trainers can provide quality training sessions for ITT providers, teaching schools, professional development networks and many other providers. Email us <a href="mailto:education@stonewall.org.uk">education@stonewall.org.uk</a> to find out more and discuss your needs.

#### Choose the right activity for your child





#### Year 3 & 4 or P4 & P5 activities

#### Inspiration and courage

- What does the word 'inspirational' mean to you? Talk about the idea of inspirational people with an adult or a sibling. Write a sentence to explain what 'inspirational' means.
- Draw a picture of someone or something that inspires you.
- Name as many inspirational women as you can. What things have they got in common? What things make them different from each other?
- What does the word 'courage' mean to you? Talk about the idea of courage with an adult or a sibling. Write a sentence to explain what 'courage' is.
- Think about a time when you were courageous. Make a comic strip to show what happened and what you did.

#### **Courageous LGBT women**

Choose one of the following courageous LGBT women to research:

- Catherine Duleep Singh
- Gail Lewis
- Jan Morris

Use the fact file and the evidence pack to help with your research.

Using the findings from your research, you could:

- Create a Top Trumps card
- Make a page for an information book
- · Create a poster
- Tell a friend or family member about the courageous woman



#### Year 5 & 6 or P6 & P7 activities

#### Inspiration and courage

- What does the word 'inspirational' mean to you? Talk about the idea of inspirational people with a friend or family member. Write a short paragraph to explain what 'inspirational' means.
- Write about someone or something that inspires you, explaining why they are inspirational.
- Name as many inspirational women as you can. What things have they got in common? What things make them different from each other?
- What does the word 'courage' mean to you? Write a short paragraph to explain what 'courage' is.
- Think about a time when you were courageous. Make a comic strip or write a diary entry to explain what happened and what you did.
- Are there things that people might not think of as courageous or brave now that might have been courageous at the time? What might those things be and what might have changed? Talk about your ideas with an adult or older sibling.

#### **Courageous LGBT women**

Choose one of the following courageous LGBT women to research:

- · Catherine Duleep Singh
- Gail Lewis
- Jan Morris

Use the fact file and the evidence pack to help with your research.

Using the findings from your research, you could:

- Create a Top Trumps card
- Make a page for an information book
- Create a poster
- Create a PowerPoint presentation
- Write a script for a podcast
- Tell a friend or family member about the courageous woman



# Catherine Duleep Singh Resources



#### Evidence pack









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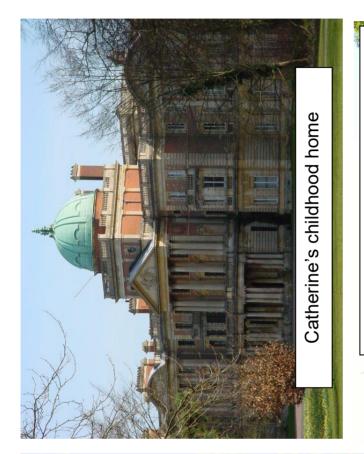










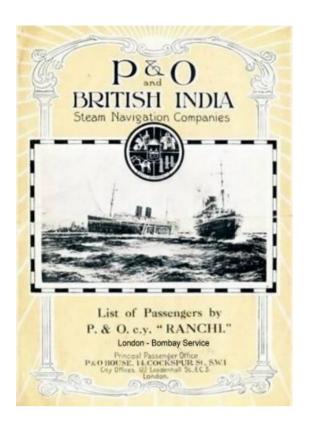


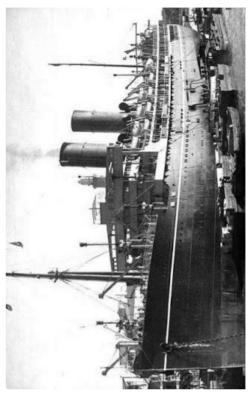








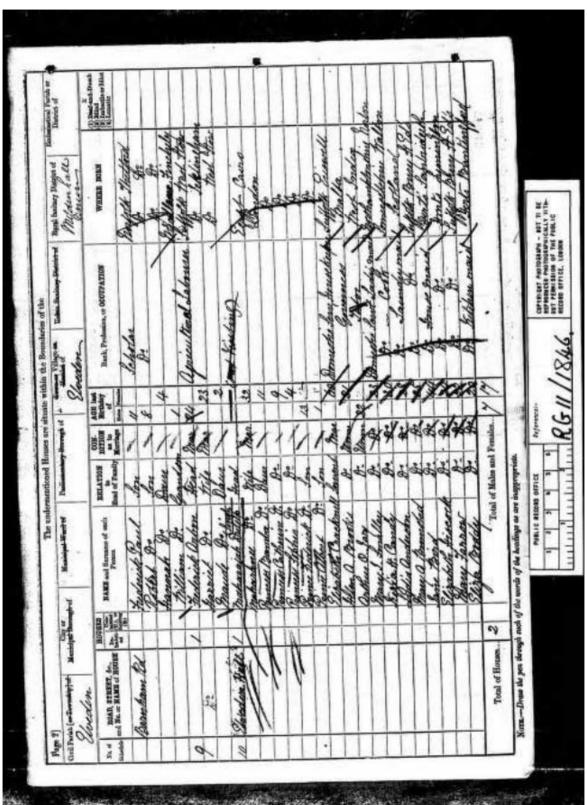












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NATIONAL UNION OF WOMEN'S SUFFRACE SOCIETIES

LAW-ABIDING

NON-PARTY

# WOMEN'S SUFFRAGE PILGRIMAGE TO TELL ALL ENGLAND WHY WOMEN WANT THE VOTE

#### THE WATLING STREET ROUTE

FROM

#### CARLISLE, JUNE 18TH, TO LONDON, JULY 26TH

#### MEETINGS WILL BE HELD ALL ALONG THE ROUTE AT

CARLISLE	JUNE	18th	ORMSKIRK	JULY	2nd	WOLVERHAMP'N	JULY	11th
WIGTON	"	18th	COLWYN BAY	"	3rd	BIRMINGHAM	,,	12th
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KENDAL	"	25th	MANCHESTER	"	5th	BANBURY	* "	18th
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SOUTHPORT	JULY	1st	CONGLETON	"	8th	BEACONSFIELD	,,	23rd
BANGOR	"	2nd	STOKE	"	9th	UXBRIDGE	"	24th
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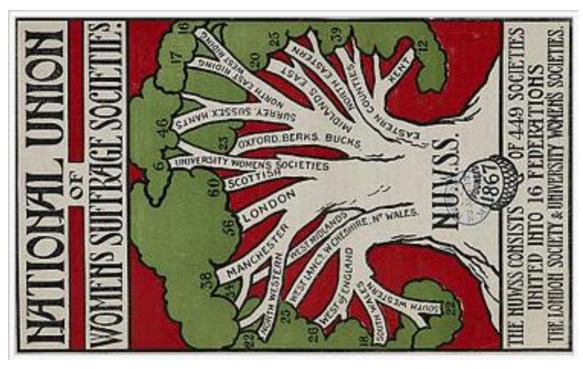
#### AND LONDON - JULY 26th

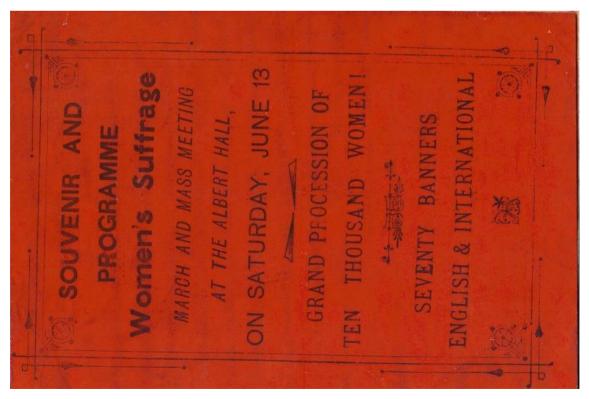
MIC-DAY MEETINGS WILL BE HELD AT INTERMEDIATE PLACES ALONG THE ROUTE

#### ALL LAW-ABIDING SUFFRAGISTS ARE INVITED TO JOIN THE PILGRIMAGE

Full particulars may be obtained from the National Union of Women's Suffrage Societies, 14 Gt. Smith St., Westminster, and the Watling St. Route Secretary, Manchester and District Federation of Women's Suffrage Societies, 16 Deansgate, Manchester.



















Catherine Hilda Duleep Singh was born on 27<sup>th</sup> October 1871. Her dad was called Maharaja Duleep Singh. He had been a member of a royal family from India.

When she was little, Catherine lived in Elvedon Hall. As a teenager, Catherine went to live at Hampton Court Palace. She had been asked to live there by Queen Victoria.

Catherine wanted women to be able to vote. She was a member of groups that worked to speak out about it.

When she was an adult, Catherine went to live in Germany. She lived there with her partner Lina. It was hard for Catherine



when the Nazi Party were in power in Germany. This is because they were unkind to LGBT people, to people of colour and many other groups. It was hard, but Catherine and Lina lived in Germany until 1937.

The Nazi Party treated Jewish people very badly. Catherine and Lina helped Jewish families to move to live in England.

In 1937, Lina died and Catherine moved back to England. Catherine died in 1942.





Catherine Hilda Duleep Singh was born on 27<sup>th</sup> October 1871. She had 2 sisters, 3 brothers and 2 half-sisters. Her father was Maharaja Duleep Singh, who had been Indian royalty.

The family lived in Elvedon Hall, which was very highly decorated. When Catherine's father went to India for a long visit, Catherine and her sisters went to live at Hampton Court Palace. They had been invited by Queen Victoria, their godmother.

Catherine was a strong supporter of women's right to vote. The people who argued for women's right to vote were known as suffragists.



After a trip to India, Catherine went to live in Germany. She lived in there with her partner, Lina Schäfer. The Nazi Party in Germany made it hard to be LGBT and there was a big problem with racism. As a lesbian with an Indian dad, life will have been very difficult for Catherine. Despite this, Catherine and Lina lived in Germany until Lina died in 1937.

Jewish people were also targeted by the Nazi Party. Catherine and Lina helped Jewish families to escape Germany. This is something Catherine continued to do after Lina's death.

Catherine died in Buckinghamshire in 1942. In 1997, Catherine and Lina's Swiss bank account and deposit box were discovered. There was a rumour that the deposit box may have contained rare and expensive jewels, however it actually contained money.





Catherine Hilda Duleep Singh was born on 27<sup>th</sup> October 1871. She had 2 sisters, 3 brothers and 2 half-sisters. Her father was Maharaja Duleep Singh, former ruler of Punjab, India.

The family lived in Elvedon Hall, which was very extravagantly decorated. When Catherine's father went to India for an extended visit, Catherine and her sisters moved to Hampton Court Palace. They had been invited to live there by Queen Victoria, who was their godmother.

Catherine was a strong supporter of women's right to vote. This was known as the suffragist movement. She was a member of the Fawcett Women's Suffrage Group, as well as the National Union of Women's Suffrage Societies (NUWSS).



After a trip to India, Catherine went to live in Germany. She lived in there with her partner, Lina Schäfer. As the Nazi Party gained power, life was increasingly difficult for people in Germany. LGBT people and people of colour faced a huge deal of discrimination, so life will have been hard for Catherine. Despite this, Catherine and Lina lived in Germany until Lina's death in 1937.

Jewish people were also targeted by the Nazi Party. Catherine and Lina helped several Jewish families to escape Germany. This is something Catherine continued to do after Lina's death.

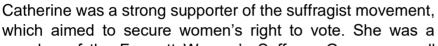
When she died in 1942, Catherine had been living in Buckinghamshire. In 1997, Catherine and Lina's Swiss bank account and deposit box were discovered. There was a rumour that the deposit box may have contained rare and valuable jewels, however it actually contained a relatively small amount of money.





Catherine Hilda Duleep Singh was born on 27<sup>th</sup> October 1871. She had 2 sisters, 3 brothers and 2 half-sisters. Her father was Maharaja Duleep Singh, former ruler of Punjab, India.

The family lived in Elvedon Hall, which was very extravagantly decorated. When Catherine's father went to India to try and regain his power, Catherine and her sisters moved to Hampton Court Palace. They had been invited to live there by Queen Victoria, who was their godmother. Catherine made her debut and was 'presented in court' in 1895.





member of the Fawcett Women's Suffrage Group, as well as the National Union of Women's Suffrage Societies (NUWSS) and was involved in numerous events.

After touring India, Catherine moved to Germany in 1904. She lived in Germany and Switzerland with her partner, Lina Schäfer. Lesbian relationships were frowned upon at the time, so life would have been more challenging for Catherine than for her sisters.

Life in Germany during the rise of the Nazi Party became increasingly difficult for Catherine. This was because LGBT people and people of colour faced a huge deal of discrimination. Despite this, Catherine and Lina lived in Germany until Lina's death in 1937. Jewish people were also targeted by the Nazi Party. Catherine and Lina helped several Jewish families to escape Germany. This is something Catherine continued to do after Lina's death. When she returned to England, she offered several German-Jewish refugees somewhere to live.

When she died in 1942, Catherine had been living in Buckinghamshire. She was cremated, and quarter of her ashes were buried next to Lina's coffin in Germany. The rest were taken to India. In 1997, Catherine and Lina's Swiss bank account and deposit box were discovered. There was speculation that the deposit box may have contained rare and valuable jewels, however it actually contained a relatively small amount of money.





# Gail Lewis Resources



#### Evidence pack

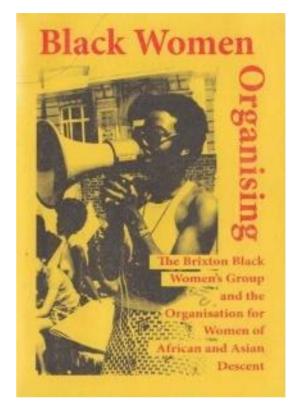


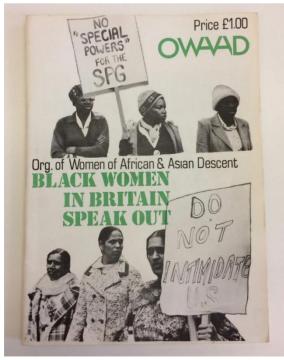


















Gail Lewis was born in 1951. She is known for her work with Brixton Black Women's Group.

Gail is a lesbian and she was worried that the other women at the group would be unkind to her. She went to join the group anyway and kept going for many years.

Brixton Black Women's Group was set up in the 1970s. They wanted Black women to be able to talk about things that made life hard. The group started to speak up about things that were unfair. In 1970 they opened the Brixton Black Women's Centre. The centre has now closed.



Gail still speaks up about things that make life hard for women. She now works at a university.



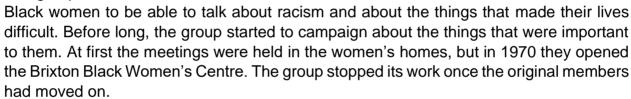


Gail Lewis was born in London in 1951. She is known for her work with Brixton Black Women's Group.

As a teenager, Gail was involved in organisations such as the Black Liberation Front. She found that women's groups didn't talk about the issues she was most worried about.

At first Gail was nervous about going to Black Women's groups. This was because she was worried that people would be unkind about her being a lesbian. She plucked up the courage and got involved with the Brixton Black Women's group.

The group was formed in the 1970s. The aim was for



Gail was also involved in forming the Organisation of Women of African and Asian Descent (OWAAD) in 1987. They spoke up about the things that made life difficult for Black and Asian women.

Gail still plays an important part in talking about issues affecting women. She is a writer, an academic and a psychoanalyst. She currently works at a university.







Gail Lewis was born in London in 1951 and is known for her work in the Black Women's movement. As a teenager, Gail became involved in organisations such as the Black Liberation Front. She went to some feminist events but found that they were very focussed on white women's experiences.

At first Gail was nervous about going to Black Women's groups because she was worried about people being homophobic. However, she decided that the aims of the Brixton Black Women's group were important enough for her to give it a try. She left it a while before she came out to the group, and at first, she was the only openly lesbian woman.



Brixton Black Women's group was formed in the 1970s. They aimed to challenge racism and give women a space for political discussion. Originally it was a study group, but it soon became a community base and a campaigning organisation. The group aimed to represent Black women in a way that other organisations didn't. At first the meetings were held in the women's homes, but in 1970 they opened the Brixton Black Women's Centre. The group dissolved once the original members of the group had moved on.

Gail was also involved in forming the Organisation of Women of African and Asian Descent (OWAAD) in 1987. They campaigned around a range of issues impacting Black and Asian women. These issues included immigration, domestic violence, school exclusions, health and policing.

Gail is still an active contributor to feminist conversations. She is a published writer, an academic and a trained psychoanalyst. She currently works as an academic studying gender.





Gail Lewis was born in London in 1951 and is best known for her work in the Black Women's movement. As a teenager, Gail became involved in organisations such as the Black Liberation Front. She found it hard to be involved in feminism because so many of the conversations were focussed on white women.

Gail was initially nervous about going to Black Women's groups, for fear of homophobic discrimination. However, she decided that the aims of the Brixton Black Women's group were important enough for her to give it a try. It was some time before she came out to the group, and for a while she was the only openly lesbian woman.



Brixton Black Women's group was formed in the 1970s with the aim of challenging racism and as a place for women to discuss the impact of colonialism and capitalism. Originally it was a study group, but it soon became a community base and a campaigning organisation. The group aimed to represent Black women in a way that other feminist organisations didn't. At first the meetings were held in the women's homes, but in 1970 they opened the Brixton Black Women's Centre. Their approach to feminist campaigning developed over time. As the original members of the group had moved on, the group eventually dissolved.

Gail was also involved in forming the Organisation of Women of African and Asian Descent (OWAAD) in 1987. They campaigned around a range of issues impacting Black and Asian women. These issues included immigration, domestic violence, school exclusions, health, and policing.

A published writer, academic and trained psychoanalyst, Gail is still an active contributor to feminist conversations. She currently works as an academic with a specialism in gender studies.



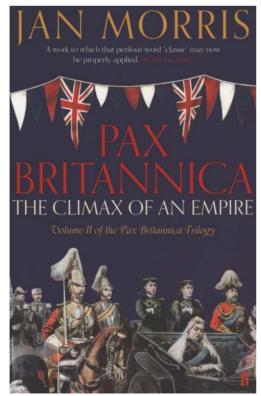
# Jan Morris Resources



#### Evidence pack



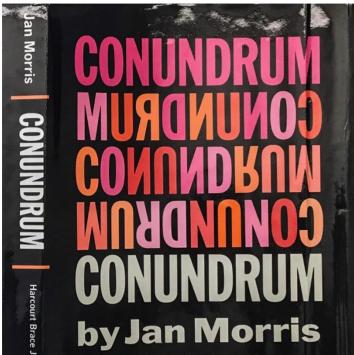




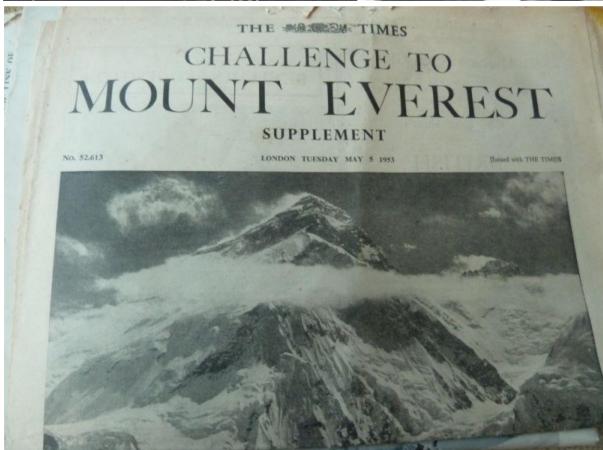


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#### Jan Morris

Jan Morris was born in 1926. She was trans. This means that when she was born, everyone thought she was a boy.

Jan's got her first job when she was 16. She worked for a newspaper called the 'Western Daily Press'.

Jan went to fight in World War 2, so for a while she had to stop being a writer.

After the war, Jan got a job in Egypt. She was 22 at the time. That was where she met her wife Elizabeth. Because Jan hadn't told anyone she was trans and that she was a



woman, they could get married. In those days, women were not allowed to marry each other.

In 1964, Jan told people that she was a woman. Jan wrote about her life in her book 'Conundrum'.

Jan was a travel writer. One of her most famous books was about Venice. Jan is also famous writing for three books about British history. When Edmund Hillary climbed Mount Everest, Jan was there to write about it.

Jan was a writer for all of her life. She used to sit and write in her house in Wales. On 19<sup>th</sup> November 2020, Jan died.





#### Jan Morris

Jan Morris was born in Somerset in 1926. She was trans and didn't tell anyone she was a woman until the 1960s. For this reason, her parents raised her as if she was a boy. Jan's first job was at 16, as a reporter for Bristol's 'Western Daily Press'. When she went to fight in World War 2, Jan's writing had to wait.

When she was 22, Jan worked for the 'Arab News Agency' in Cairo. It was there that Jan met her wife Elizabeth. This this was before Jan's transition, so their marriage was seen as a marriage between a man and a woman at first.



In 1964, Jan came out as trans and began her transition. There were very few openly trans people at the time, so this will have made life especially challenging. Jan wrote about her experience of being trans in her book 'Conundrum'.

Jan was a travel writer, and one of her most famous books was a 'biography' of Venice. Her book remains one of the most read books about Venice. Jan's three volume of history of Britain, 'Pax Britannica', is another particularly well-known piece of writing.

In 1953, Jan was the journalist that reported on Edmund Hillary's expedition up Mount Everest in 1953. In 1956 she was also the first person to prove that France and Israel had collaborated to invade Egyptian territory.

Jan was a writer for her entire life, spending much of her time writing from her home in Wales. She published her book 'Thinking Again' just a year before she died on 19<sup>th</sup> November 2020.





#### Jan Morris

Jan Morris was born in Somerset in 1926. She was trans and didn't tell anyone she was a woman until the 1960s. For this reason, her parents raised her as if she was a boy. Jan's first job was at 16, as a reporter for Bristol's 'Western Daily Press'.

However, Jan's career as a journalist had to be put on hold when she went to fight in World War 2.

When was 22, Jan had a job working for the 'Arab News Agency' in Cairo. It was there that Jan met her wife Elizabeth. Because Jan hadn't told anyone she was trans



and that she was a woman, they could get married. In those days, women were not allowed to marry each other.

sln 1964, Jan came out as trans and told people she was a woman. There were very few openly trans people at the time, so this will have made life especially challenging. Jan wrote about her experience of being trans in her book 'Conundrum'.

A travel writer, one of Jan's most famous books was a 'biography' of Venice. Her book remains one of the most read books about Venice. Jan's three volume of history of Britain, 'Pax Britannica', is another particularly well-known piece of writing.

It was Jan that reported on Edmund Hillary's expedition up Mount Everest in 1953. In 1956 she was also the first person to prove that France and Israel had collaborated to invade Egyptian territory during the Suez crisis.

Jan was a writer for her entire life, spending much of her time writing from her home in Wales. She published her book 'Thinking Again' just a year before she died on 19<sup>th</sup> November 2020.





#### **Top Trumps**

Name: Description:		
Special skills:	Bravery: Commitment: Intelligence:	/10